# **National Institutional Ranking Framework**

Ministry of Education
Government of India
Welcome to Data Capturing System: PHARMACY

## **Submitted Institute Data for NIRF'2025'**

Institute Name: G. L. A. University [IR-P-U-0513]

Sanctioned (Approved) Intake

| Academic Year           | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [4 Years Program(s)] | 100     | 100     | 100     | 100     | -       | -       |
| PG [2 Year Program(s)]  | 30      | 30      | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the State | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from the Private | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|-----------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|---|---|---|--|
|                             |                         |                           |                |  |   |  |  | ,   | and Central<br>Government   | Funds   | Bodies  |  |
| UG [4 Years<br>Program(s)]  | 297                     | 103                       | 400            | 321  | 79  | 0  | 60   | 140   | 94  | 6   | 0   | 100  |
| PG [2 Year<br>Program(s)]   | 31                      | 29                        | 60             | 53   | 7   | 0  | 34   | 17  | 23  | 27  | 0   | 1  |

#### Placement & Higher Studies

UG [4 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of placed graduates(Amount in Rs.)                     | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|--|---|
| 2018-19       | 100   | 100   | 2019-20       | 6  | 2021-22       | 85   | 15                        | 360000(Three Lakhs<br>Sixty Thousand<br>Rupees Only)                 | 19  |
| 2019-20       | 100   | 97  | 2020-21       | 4  | 2022-23       | 92   | 8                         | 281908(Two Lakh<br>Eighty One Thousand<br>Nine Hundred And<br>Eight) | 0   |
| 2020-21       | 100   | 98  | 2021-22       | 3  | 2023-24       | 83   | 57                        | 350000(three lakh fifty thousand rupees only)                        | 8   |

#### PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

|    | Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|----|---------------|---|---|---------------|---|---------------------------|---|---|
| 20 | 20-21         | 30  | 30  | 2021-22       | 30  | 15                        | 400000(Four Lakhs<br>Only)                                | 10  |

| 2021-22 | 30 | 30 | 2022-23 | 28 | 13 | 400000(Four Lakhs<br>Only)       | 15 |
|---------|----|----|---------|----|----|----------------------------------|----|
| 2022-23 | 30 | 30 | 2023-24 | 28 | 16 | 400000(four lakh<br>rupees only) | 12 |

## Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2023-24 Students admitted in the academic year 2024-25 should not be entered here.) |                              |                                |         |  |  |  |  |
|--|------------------------------|--------------------------------|---------|--|--|--|--|
|  |                              | Total Students                 |         |  |  |  |  |
| Full Time  |                              | 21                             |         |  |  |  |  |
| Part Time  |                              | 73                             |         |  |  |  |  |
|  | No. of Ph.D students graduat | ed (including Integrated Ph.D) |         |  |  |  |  |
|  | 2023-24                      | 2022-23                        | 2021-22 |  |  |  |  |
| Full Time  | 2                            | 2                              | 2       |  |  |  |  |
| Part Time  | 6                            | 3                              | 0       |  |  |  |  |

## Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2023-24   | 2022-23  | 2021-22   |  |  |
|--|---|--|---|--|--|
|  | Utilised Amount   | Utilised Amount  | Utilised Amount   |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |  |   |  |  |
| Library  | 685823 (six lakh eighty five thousand eight hundred and twenty three rupees only )  | 339329 (Three Lakh Thirty Nine Thousand Three Hundred and Twenty Nine Rupees Only) | 280464 (Two Lakh Eighty Thousand Four Hundred and Sixty Four Rupees Only)       |  |  |
| New Equipment for Laboratories   | 2094440 (twenty lakh ninety four thousand four hundred and forty rupees only )      | 1674216 (Sixteen Lakh Seventy Four Thousand Two hundred and Sixteen Rupees only )  | 1936412 (Nineteen Lakh Thirty Six Thousand Four hundred and Twelve Rupees Only) |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 9340243 (ninety three lakh forty thousand two hundred and forty three rupees only ) | 3889289 (Thirty Eight Lakh Eighty Nine Thousand Two<br>Hundred And Eighty Nine)    | 1011237 (Ten Lakh Eleven Thousand Two Hundred And Thirty Seven)                 |  |  |

## Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year   | 2023-24  | 2022-23  | 2021-22   |  |  |  |  |
|---|--|--|---|--|--|--|--|
|   | Utilised Amount  | Utilised Amount  | Utilised Amount   |  |  |  |  |
| Annual Operational Expenditure  |  |  |   |  |  |  |  |
| Salaries (Teaching and Non Teaching staff)  | 49808453 (Four Crore Ninety eight lakh eight thousand four hundred and fifty three rupees only ) | 33932535 (Three Crore Thirty Nine Lakh Thirty Two Thousand Five Hundred And Thirty Five) | 30317941 (Three Crore Three Lakh Seventeen Thousand Nine Hundred And Forty One) |  |  |  |  |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 53068627 (five crore thirty lakh sixty eight thousand six hundred and twenty seven rupees only ) | 10365942 (One Crore Three Lakh Sixty Five Thousand Nine Hundred And Forty Two)           | 6613162 (Sixty Six Lakh Thirteen Thousand One Hundred And Sixty Two)            |  |  |  |  |
| Seminars/Conferences/Workshops  | 403254 (four lakh three thousand two hundred and fifty four rupees only)                         | 0 (Zero)   | 147500 (One Lakh Forty Seven Thousand Five Hundred)                             |  |  |  |  |

#### **IPR**

| Calendar year            | 2023 | 2022 | 2021 |
|--------------------------|------|------|------|
| No. of Patents Published | 89   | 47   | 34   |

| Sponsored Research Details               |         |         |         |  |  |
|--|---------|---------|---------|--|--|
| Financial Year                           | 2023-24 | 2022-23 | 2021-22 |  |  |
| Total no. of Sponsored Projects          | 0       | 0       | 0       |  |  |
| Total no. of Funding Agencies            | 0       | 0       | 0       |  |  |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |  |  |
| Amount Received in Words                 | Zero    | Zero    | Zero    |  |  |

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# Consultancy Project Details

No. of Patents Granted

| Financial Year                           | 2023-24  | 2022-23   | 2021-22              |
|--|--|---|----------------------|
| Total no. of Consultancy Projects        | 3  | 26  | 2                    |
| Total no. of Client Organizations        | 3  | 10  | 2                    |
| Total Amount Received (Amount in Rupees) | 177440   | 267785  | 200000               |
| Amount Received in Words                 | One Lakh Seventy Seven Thousand Four Hundred and Forty Rupees Only | Two Lakh Sixty Seven Thousand Seven Hundred and Eighty Five rupees only | Two Lakh Rupees Only |

## PCS Facilities: Facilities of physically challenged students

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| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
|---|-------------------------------------|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

# **Faculty Details**

| Srno | Name                         | Age | Designation         | Gender | Qualification | Experience (In<br>Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|------------------------------|-----|---------------------|--------|---------------|---------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | AHSAS GOYAL                  | 32  | Assistant Professor | Male   | Ph.D          | 135                       | Yes                                 | 01-08-2014   |              | Regular          |
| 2    | BHUPESH<br>CHANDER<br>SEMWAL | 41  | Assistant Professor | Male   | Ph.D          | 218                       | Yes                                 | 11-09-2007   |              | Regular          |
| 3    | GOPAL PRASAD<br>AGRAWAL      | 42  | Assistant Professor | Male   | Ph.D          | 225                       | Yes                                 | 18-07-2007   |              | Regular          |
| 4    | JEETENDRA<br>KUMAR GUPTA     | 43  | Associate Professor | Male   | Ph.D          | 225                       | Yes                                 | 06-10-2007   |              | Regular          |
| 5    | JITENDRA GUPTA               | 44  | Associate Professor | Male   | Ph.D          | 213                       | Yes                                 | 10-08-2006   |              | Regular          |
| 6    | KESHAV BANSAL                | 34  | Assistant Professor | Male   | Ph.D          | 134                       | Yes                                 | 03-08-2015   |              | Regular          |
| 7    | NEETU AGRAWAL                | 33  | Assistant Professor | Female | Ph.D          | 122                       | Yes                                 | 15-07-2015   |              | Regular          |
| 8    | NIRAJ KUMAR<br>SINGH         | 37  | Assistant Professor | Male   | Ph.D          | 135                       | Yes                                 | 08-08-2014   |              | Regular          |
| 9    | PRABHAT KUMAR<br>UPADHYAY    | 48  | Associate Professor | Male   | Ph.D          | 229                       | Yes                                 | 17-08-2006   |              | Regular          |