

Faculty of Agricultural Sciences

GLA University, Mathura (UP) India

Advt.No: GLA/FAS/CSTUP/MY/01/2025

Dated: 07/03/2025

Advertisement for the Post of Junior Research Assistant (JRA) under CST-UP funded Project (On Contract)

Applications are invited for the post of "Junior Research Assistant (JRA) (on contract)" under the Council of Science & Technology, UP (CSTUP) funded project entitled "Characterization of salttolerant plant growth promoting *rhizobacteria* from *Braj* region and its effect on salinity tolerance in chilli (*Capsicum annuum* L.)" in reference to the vide sanction letter CST/AAS/2022/D-1205. The duly completed application (soft copy) on prescribed format (Annexure-1) along with copies of the supporting documents must send to <u>mohammad.yaseen@gla.ac.in</u> (Principal Investigator) on or before 15/03/2025.

Title of the Project: Characterization of salt-tolerant plant growth promoting *rhizobacteria* from *Braj* region and its effect on salinity tolerance in chilli (*Capsicum annuum* L.)

Name of the Position: Junior Research Assistant (JRA)

Number of Position: 01 (One)

Project Duration: One (01) Year

Age Limit: Maximum 28 Years as on 01/04/2025

Essential Qualifications: M.Sc. in Agriculture/Biotechnology/Microbiology **Stipend:** 20,000/-p.m. (Fixed), No HRA will be admissible

Note(s)

- 1. The applicant should be resident of Uttar Pradesh.
- 2. The selected candidate should visit different research centers in India as and when required.
- 3. The applicant will be responsible for the authenticity of information, other documents and photographs submitted.

- 4. The Institute reserves the right to accept application at any time, and consider candidates of exceptional credentials without applications. Qualification and experience may be relaxed at any point of time for exceptional candidates.
- 5. Mere possessing the prescribed qualification does not ensure that the candidate would be called for the Interview. The Candidates will be shortlisted on the basis of merit and need of the project.
- 6. Shortlisted Candidates will be informed by e-mail about the interview date. So, the candidate must provide valid E-mail IDs in their applications.
- Shortlisted candidates have to present themselves for the interview on the interview date with updated CV and original and attested photocopies of mark sheets/ certificates in support of their academic qualifications.
- 8. Applicants in employment (private, government or any other organization) are required to submit a "**No Objection Certificate**" from the employer at the time of the interview.
- 9. No TA/ DA will be paid for appearing in the interview.
- 10. The first and foremost responsibility of the candidate is to fulfill the jobs' requirements to complete the above mentioned project in timely manner.
- 11. The association between PI and the candidate can be discontinued at any time by giving one month's notice in writing either by the PI of the project to candidate, or by candidate to the PI of the project.
- 12. This appointment will be purely contractual. Initially appointment will be for first One year. It will be renewed for another year or till the end of project whichever is earlier based on the performance of the candidate and recommendation of the selection/review committee.
- 13. Hostel accommodation may be provided as per Institute rules.

Dr. Mohammad Yaseen Principal Investigator (PI) & Assistant Professor, Faculty of Agricultural Sciences, GLA University, Mathura, UP, India.

Faculty of Agricultural Sciences GLA University, Mathura

Advt.No.GLA/FAS/CSTUP/MY/01/2025

For office use only Application No.....

APPLICATION FORM

Dated.....

<i>Bro</i> Fu Na Na	search Project Entitled: Characterization of salt-tolerant plant growth promot aj region and its effect on salinity tolerance in chilli (<i>Capsicum annuum</i> L.) CS' nding Agency: Council of Science & Technology UP. me of P.I.: Dr. Mohammad Yaseen me of position: Junior Research Assistant (on contract) partment: Faculty of Agricultural Sciences	6	1
1.	Name of the Candidate (In Capital):	Passport Size	
2.	Sex(Male/Female):	Photo	
3.	Marital Status (Married/Unmarried):		
4.	Date of Birth:		
5.	Age (as on 01/04 /2025):YearsMonthsDay	/S	
6.	Father's/Husband's Name:		
7.	Present/Contact Address:		
8.	Permanent Address:		
9.	Mobile No:		
10.	E-mail:		
11.	Nationality:		

12. Category Gen/SC/ST/OBC/PH:

13. GATE/NET(If applicable)

Branch	Year	Valid upto	Percentile (& Score)	All India Rank

14. Educational Qualification(10th onward):

Qualification	Subject/Discipline	Board/Institute/Univ.	Year of passing	% of marks	Division
10 th					
12 th					
Diploma, if any					
B.Sc.					
M.Sc.					

15. Residential Certificate: Enclose the Uttar Pradesh Domicile Certificate

16. Statement of Purpose: Enclose a separate sheet mentioning own views on the Project Title

17. Summary of M.Sc. Thesis (if applicable): Enclose a separate sheet

18. Research Publications (if any): Enclose a separate sheet

19. Details of Experience in chronological order (if any):Enclose a separate sheet

20. Any other information: Enclose a separate sheet

DECLARATION

I hereby declare that all the statements made in this application are true and complete and nothing has been Concealed/Distorted. I am aware that, if at any time I am found to have Concealed/Distorted any material information, my engagement is liable to be summarily terminated without notice.

Place:

Date:

Checklist-

- 1. Proof of Date of Birth
- 2. Mark sheets & Certificates of all the examination passed
- 3. Uttar Pradesh Domicile Certificate
- 4. Statement of Purpose
- 5. Category Certificate, if applicable
- 6. Experience Certificate, if any
- 7. Summary of M.Sc. Thesis, if any
- 8. Self-Attested copy of documents

Signature of the Applicant