

## **Department of Biotechnology**

Institute of Applied Sciences & Humanities, GLA University, Mathura, Website: https://www.gla.ac.in/



## **Summer Internship Programme under SSR-SERB Funded Project**

Project title/ Duration/Fellowship	Position / No.	Date of Interview	Essential qualifications
Science & Engineering Research Board (SERB), DST, Govt. of India - "Differentially expressed miR-3158-3p microRNA in severe malaria: from discovery to validation"  2 months  Rs. 5,000 per month	Summer Internship (Post- 01)	March 01, 2024 (11:00 AM)	<ul> <li>B.Sc./B.Tech./M.Sc. in any branch of Life Sciences or equivalent with minimum 60% marks.</li> <li>Desirables: <ul> <li>Knowledge of malaria biology, microRNAs, molecular and cell-culture techniques</li> <li>Proficiency in python, R and bioinformatics tools</li> </ul> </li> </ul>

## **Terms and Conditions:**

- 1. The above position is purely temporary.
- 2. The interview will be held on March 01, 2024 at 11:00 am.
- 3. Committee have right to put any screening criteria in case large numbers of applicants. So, send your application with your CV and documents as per the format below **on or, before Feb 29, 2024.**
- 4. Selected candidate will be informed by e-mail / Mobile & hard copy.
- 5. No TA/DA will be given for the appearance in interview.
- 6. No communications will be entertained for being not selected for the advertised position.

Interested candidates may apply and contact Principal Investigator: **Dr. Himanshu Gupta**, Assistant Professor, Dept. of Biotechnology, 205, Academic Block-VI, GLA University. E mail: himanshu.gupta@gla.ac.in

## **APPLICATION FORMAT**

ADVT. NO  TITLE OF PROJECT	Pass Self	Attach Passport Size Self-Attested Photograph			
NAME OF CANDIDATE (in Block letter):					
DOB:					
CATEGORY					
CORRESPONDING ADDRESS: (WITH CONTACT NUMBER & E- MAILID)					
FATHER'S NAME:					
QUALIFICATION:	Sl. No	Name of the Examination	Board / University	% of Marks	Year of passing
*(ATTACH CERTIFICATES ALSO)	1	10th			
	2	12th			
	3	Undergraduate			
	4	Postgraduate			
WORK EXPERIENCE (IF Any): (Attach Certificate(s) also)					
GATE / NET (IF ANY):					
Any other relevant information:					
	UND	ERTAKING			

I understand that it is a contractual engagement on purely temporary basis for the project. I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if theseare found to be incorrect.

Place:	
Date:	SIGNATURE OF THE CANDIDATE

<sup>\*</sup>Please enclose relevant self-attested certificates in a single pdf.